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1636

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**TRANSMITTAL
FORM**

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Total Number of Pages in This Submission

Application Number	10/031,410-Conf. #2145
Filing Date	June 21, 2002
First Named Inventor	Daniel Chiu
Art Unit	1636
Examiner Name	L. L. McGillem
Attorney Docket Number	59760(47137)

ENCLOSURES (Check all that apply)

- | | | |
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| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
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| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter |
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Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	EDWARDS ANGELL PALMER & DODGE LLP		
Signature			
Printed name	Jeffrey Kopacz		
Date	March 6, 2008	Reg. No.	54,744



Application No. (if known): 10/031,410

Attorney Docket No.: 59760(47137)

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Amendment in Response to Non-Compliant (7 pages)
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Docket No.: 59760(47137)
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Daniel Chiu et al.

Application No.: 10/031,410

Confirmation No.: 2145

Filed: June 21, 2002

Art Unit: 1636

For: A METHOD FOR SELECTIVE
ELECTROFUSION OF AT LEAST TWO
FUSION PARTNERS HAVING CELL-LIKE
MEMBRANES

Examiner: L. L. McGillem

RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Notice of Non-Compliant Amendment dated February 6, 2008, Applicants submit a correcting listing of the claims that were originally submitted in the Amendment filed on November 5, 2007.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.